## BOCK 681 PAGE 424 STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY





## Know All Men by These Presents:

That we, C. E. Robinson, Jr. and R. M. Gaffney,

in the State aforesaid,

in consideration of the sum of Fourteen Thousand Two Hundred Fifty and no/100 (\$14,250.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged) have granted becomes all and related knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. V. Williams, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of East Circle Avenue, in the City of Greenville, S. C. and being designated as Lot No. 100 on plat of Revised Portion of Eastlake, as recorded in the RMC Office for Greenville County, S. C. in Plat Book JJ, page 123, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of East Circle Avenue, which pin is located 1029.17 feet from the southerly corner of the intersection of East North Street and East Circle Avenue, and also being the joint front corner of Lots 31 and 100, and running thence along the southwesterly side of East Circle Avenue S 52-45 E 72 feet to an iron pin on the northwesterly side of a 10 foot walkway; thence along the northwesterly side of said walkway S 36-52 W 261.9 feet to an iron pin, joint corner of Lots 100 and 62; thence along the common line of said Lots N 45-10 W 75 feet to an iron pin; thence along the line of Lot 31 N 37-15 E 251.7 feet to an iron pin, the point of beginning.

For deed into grantors see Deed Book 673, page 92.

For restrictions applicable to this subdivision see Deed Book 231, page 142.





















TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of 9th this

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of



Sixty-One

State of South Carolina,

Eunice D. Shelton Personally appeared before me

C. E. Robinson, Jr. and R. M. Gaffney Greenville County sign, seal and as their act and deed and made oath that s he saw the within named grantor(s) witnessed the execution thereof. Maye R. Johnson, Jr. deliver the within written deed, and that s he, with

eliver the within written deed, an	9th
Sworn to before me this	D 10 61
September	, A. D. 19
Sworn to before me this————————————————————————————————————	(Seal)
Notary	Public for South Carozana

ice D. Shal

State of South Carolina,

RENUNCIATION OF DOWER

I, Maye R. Johnson, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn W. Robinson and Mrs. Delia S. Gaffney, wives xxxxxx of the within named C. E. Robinson, Jr. and R. M. Gaffney, respectively, did this day appear before me, and/upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever nises within mentioned and released. J. V. Williams, his and also all her right and claim of Dower of, in or to all and singular the pren

nd also all her ribri	
	y hand and seal this 9th
GIVEN under m	mber , A. D. 19_61
lay ofSepte	Seal)
May K.Z	Notary Public for South Carolina
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Spianya W. Rebuisan

19\_61 at 11:51 A.<sub>M., No.</sub> #6573 Cancelled documentary stamps attached: S. C. \$. September Recorded this 9th